		Submitted by:	Chair of the Assembly at the		
2 3		Prepared by:	Request of the Mayor Real Estate Services		
4	CLERK'S OFFICE		Intr 21 1998		
5	APPROVED	For Reading:	July 21, 1998		
6 7	Date: 8-/8-98 ANCHORAGE, ALASKA				
-					
8	AO NO. <u>98-126</u>				
9	AN ORDINANCE PROVIDING FOR THE SALE BY SEALED BID OF SURPLUS PROPERTIES				
10					
11	HELD BY ANCHORAGE WATER & WASTEWATER UTILITY (AWWU), ATTACHED AS				
12 13	EXHIBIT A.				
14	THE ANCHORAGE ASSEMBLY ORDAINS:				
15					
16	Section 1. The following real property described in Exhibit A, attached hereto, is determined to				
17	have no public purpose or need and has been declared surplus by AWWU.				
18					
19	Section 2. The properties described in Exhibit A may be sold by competitive sealed bid or via				
20	any public sale manner allowed by law.				
21					
22	Section 3. Minimum bid for these properties shall be the fair market value based upon an				
23	independent appraisal.				
24			1 11 4.		
25	Section 4. This ordinance shall take effect immediately upon passage and approval by the				
26	Anchorage Assembly.				
27	RAGGED AND ADDROVED by the Anchomes Accomply this 10th day of O wall when				
28	PASSED AND APPROVED by the Anchorage Assembly this 18th day of <u>Curpust</u> , 1998.				
29 30	1998.				
31		H a	ſM.		
32	to los Henninsen				
33		Chairman	of the Assembly		
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35	ATTEST:				
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38	Muticipal Clerk				
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EXHIBIT A TO AO 98-126

Parcel No.	Legal Description	Minimum Bid
1	Lot 13, Block 3, Shady Lane	\$28,800
2	Lot 10, Block D2, North Star	\$27,000
3	Lot 11, Block D2, North Star	\$27,000
4	Tract "B", Eagle Glen	\$29,700
5	Tract "P2", Regional Park #2	\$18,000
6	Lot "C", Block 3, Palos Verdes	\$34,200
7	Lots 7, 8, 9, & Tract "B", Hollowbrook	\$70,200

NOTE: These minimum bid figures represent 90 percent of the appraised market value. The appraisal reflected a commission which is not relevant to this sale.